**Inspection Checklist – M04A-DX A/C FIT OFF**

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| **Contractor:** |  | | |  | **IC-PM No.** | | | |  |
| **System:** |  | | |  | **Zone:** | | | |  |
| **Drawing No:** |  | | | **Specification Ref:** | | | | |  |
|  | | |  | | |  |  | | |
| **Item – Activity** | | | **Acceptable** | | | **N/A** | **Comment** | | |
| **Yes** | **No** | |
| CHECK EQUIPMENT AGAINST DPA EQUIPMENT SCHEDULES PRIOR TO INSTALL AND MANUFACTURERES DETAILS | | |  |  | |  |  | | |
| INDOOR UNITS MOUNTED, FITTED OFF AND REFRIGERANT PIPES AND DRAINS CONNECTED WITH SUPPORTS. CHECK CURRENT CONSTRUCTION ISSUE DRAWING FOR CORRECT LOCATION AND HEIGHTS | | |  |  | |  |  | | |
| CHECK FOR DAMAGE AFTER INSALL OF INDOOR UNIT | | |  |  | |  |  | | |
| CONDENSER FIT-OFF - REFRIGERANT PIPES CONNECTED TO OUTDOOR UNIT, INSULATION SEALED AND COVERED. PIPES ENTER CONDENSER FROM WALL HAT-SECTION COVER, CONDENSER ON RUBBER MOUNTS | | |  |  | |  |  | | |
| CHECK FOR DAMAGE AFTER INSALL OF OUTDOOR UNIT | | |  |  | |  |  | | |
| FINAL PRESSURE TEST WITH DRY NITROGEN AND CONDENSATE DRAIN LINES TESTED FOR LEAKS | | |  |  | |  |  | | |
| EVACUATION OF SYSTEM TO MANAUFACTURER SPECIFICATIONS- TRIPLE EVACUATION | | |  |  | |  |  | | |
| STOP VALVES RELEASED AND EXTRA REFRIGERANT ADDED | | |  |  | |  |  | | |
| SYSTEM POWERED UP, TEST RUN AND OPERATION COMPLETE- COMMUNICATION TO BE ADDRESSED AND  CONNECTED TO CENTRAL | | |  |  | |  |  | | |
| COMMISSIONING CHECKS ON START UP, VISUAL CHECKS FOR ABNORMAL NOISES OR DAMAGE, COMMENTS | | |  |  | |  |  | | |
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| **Inspected by:** | | *Sub-Contractor’s Site Foreman* |  | | | Date | |  | |
| **Checked by:** | | *DPA Site Foreman* |  | | | Date | |  | |

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| **Contractor:** |  |  | **IC-Pm No.** |  |
| **System:** |  |  | **Zone:** |  |
| **Drawing No:** |  | **Specification Ref:** | |  |

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| **Other** | | | |  |  |  | |  |
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| **Comments** | | | | | If an NCR is raised - # | | | |
|  | | | | | Date Closed | | | |
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| **Received by:** | | *DPA Project Manager* | | | | | Date: | |
| **Authorised By** | **Site Foreman / Mgr** | | **Client** | | | | **Project Manager** | |
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